

# MARIN TELECOMMUNICATIONS AGENCY

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## ***SPECIAL*** **MEETING NOTICE**

**DATE:** November 2, 2005  
**TIME:** 4:00 – 8:00 p.m.  
**PLACE:** San Rafael City Hall, 1400 Fifth Ave. San Rafael, California

## **AGENDA**

*Public comment is invited concerning each agendized item pursuant to the Brown Act. Please limit comments to three minutes.*

- A. Call to order/roll call.
- B. Director's comments.
- C. Executive Officer's report.
- D. Proposed cable TV franchise workshop:
  - 1. Cable franchise production and review schedule.
  - 2. Report from CBG Communications on Needs Assessment comparison to Cable Franchise Provisions to date.
  - 3. Report from General Counsel on cable TV franchise provisions.
- E. Open time for items not on agenda.
- F. Adjournment.

**NEXT SPECIAL MEETING: November 16, 2005 (at 4:00 p.m. at San Rafael City Hall)**

**PLEASE CALL SUKI SENNETT AT (415) 331-3639 FOR FURTHER INFORMATION.  
(Email: [sennett24@comcast.net](mailto:sennett24@comcast.net)) OR GO ONLINE AT [WWW.MTA.MARIN.ORG](http://WWW.MTA.MARIN.ORG)**

**PLEASE NOTE THAT A COMPLETE AGENDA PACKAGE IS AVAILABLE FOR VIEWING AT 27 COMMERCIAL BLVD., SUITE C, NOVATO, CA. COPIES OF PAST MTA MINUTES ARE AVAILABLE FOR VIEWING AT THE SAME LOCATION.**