

# **MARIN TELECOMMUNICATIONS AGENCY**

## REGULAR MEETING

DATE: April 12, 2000  
TIME: 5:30 P.M. to 7:00 P.M.  
PLACE: Larkspur Town Hall  
400 Magnolia Avenue  
Larkspur, CA 94939-2035

## **AGENDA**

*Public comment is invited concerning each agendized item pursuant to the Brown Act. Please limit comments to three minutes.*

1. Call to Order/Roll Call
2. Approval of Minutes of March 8, 2000 Meeting
3. Executive Director's Report
4. Status Report on Appointment Process for Public Access Steering Committee
5. Status Report on Franchise Negotiations (Oral Report on Sessions scheduled for April 10 and 14)
6. Report on Marin Information & Technology Committee Conference on use of INET
7. Report on INET proposals
8. Report on Current AT & T Public Access Costs
9. Report on Horizon Cable Franchise Expansion
10. Report on Coordinated Telecom. Encroachment Applications
11. Open Time for Public Comment on Agenda Items (Three Minute Limit Please)
12. Adjournment

**NEXT MEETING: May 10, 2000 at 6PM  
BOARD CHAMBERS, MARIN CIVIC CENTER, SAN RAFAEL**

**PLEASE CALL SUKI SENNETT AT (415) 331-3639 FOR FURTHER INFORMATION**

(Email: [esensuk@aol.com](mailto:esensuk@aol.com))

**PLEASE NOTE THAT A COMPLETE AGENDA PACKET IS AVAILABLE FOR VIEWING IN ROOM 329, MARIN COUNTY BOARD OF SUPERVISORS, MARIN COUNTY CIVIC CENTER, SAN RAFAEL, CA. COPIES OF PAST MTA MINUTES ARE AVAILABLE FOR VIEWING AT THE SAME LOCATION.**