

MARIN TELECOMMUNICATIONS AGENCY
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REGULAR
MEETING NOTICE

DATE: November 13, 2002
TIME: 6:00 – 8:00 p.m.
PLACE: Larkspur City Hall – 400 Magnolia Street, Larkspur, CA

AGENDA

Public comment is invited concerning each agendized item pursuant to the Brown Act. Please limit comments to three minutes.

- A. Call to order/roll call.
- B. Approve minutes of September 11, 2002 meeting.
- C. Executive Director's report.
- D. Report on discussions with AT&T on proposed new Franchise Agreement.
- E. Interviews and appointments to Media Access Advisory Committee.
- F. Recommendation from MarinMap Steering Committee to authorize a group membership fee for the independent fire protection districts.
- G. Report on Metromedia Fiber bankruptcy and authorize retention of bankruptcy legal counsel.
- H. Determine need for December 2002 meeting.
- I. Open time for items not on agenda.
- J. Adjournment.

NEXT MEETING: January 8, 2002

PLEASE CALL SUKI SENNETT AT (415) 331-3639 FOR FURTHER INFORMATION.
(Email: esensuk@aol.com)

PLEASE NOTE THAT A COMPLETE AGENDA PACKAGE IS AVAILABLE FOR VIEWING AT 27 COMMERCIAL BLVD., SUITE C, NOVATO, CA. COPIES OF PAST MTA MINUTES ARE AVAILABLE FOR VIEWING AT THE SAME LOCATION.